

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Viginia 22313-1450 www.uspto.gov



Bib Data Sheet

**CONFIRMATION NO. 8579** 

| SERIAL NUMBE<br>10/527,921                                                                        | R FILING OR 371(c) DATE 09/30/2005 RULE                                                                                                                        | <b>CLASS</b><br>623                                                           | <b>GROUP AR</b> 1<br>3738 | OUP ART UNIT<br>3738 |                                                                                                     | ATTORNEY<br>DOCKET NO.<br>85162 |  |  |
|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------|----------------------|-----------------------------------------------------------------------------------------------------|---------------------------------|--|--|
| Hans Gollwit Frank Heide Wolfram Mitt Frauke Sten  ** CONTINUING D This applicat  ** FOREIGN APPL | er, Eckersdorf, GERMANY izer, Munchen, GERMANY nau, Pegnitz, GERMANY; telmeier, Bad Dobaan, GE zel, Herrnburg, GERMANY ATA *********************************** | ;<br>RMANY;<br>/;<br>**<br>10334 09/17/2003                                   |                           |                      |                                                                                                     |                                 |  |  |
|                                                                                                   | ** SMALL ENTITY **                                                                                                                                             |                                                                               |                           |                      |                                                                                                     |                                 |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged         | STATE OR COUNTRY GERMANY                                                                                                                                       | SHEETS<br>DRAWING<br>1                                                        | DRAWING CLA               |                      | INDEPENDENT<br>CLAIMS<br>1                                                                          |                                 |  |  |
| ADDRESS<br>22242                                                                                  |                                                                                                                                                                |                                                                               |                           |                      |                                                                                                     |                                 |  |  |
| TITLE<br>Anti-infectious, bio                                                                     | compatible titanium coating                                                                                                                                    | g for implants, and metl                                                      | nod for the pro           | duction t            | thereo                                                                                              | f                               |  |  |
| FILING FEE FI<br>RECEIVED N<br>870 N                                                              | EES: Authority has been g<br>o to charge/cr<br>o for following                                                                                                 | has been given in Paper<br>to charge/credit DEPOSIT ACCOUNT<br>for following: |                           |                      | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                                 |  |  |